



7987 Ashton Avenue, Suite 231  
Manassas, VA 20109  
Phone: 703-792-7663 • Fax: 703-792-4094  
www.pmahweb.org

**VOLUNTEER APPLICATION**

Date \_\_\_\_\_

How did you hear about Project Mend-A-House \_\_\_\_\_

I am applying to volunteer in: \_\_\_\_\_ Eastern PWC area. \_\_\_\_\_ Western PWC area.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

EMPLOYED AT: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

TELEPHONES (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Cell) \_\_\_\_\_

E-mail \_\_\_\_\_

The following items 1 through 4 are for statistical purposes only to help us know who our volunteers are:

1. Please circle the age range you now fit into:  
(under 18) (18-29) (30-45) (46-59) (60-75) (75+)
2. Please check the highest level of education you have completed:  
Grade school \_\_\_\_\_ High School \_\_\_\_\_ Some College \_\_\_\_\_ Undergraduate Degree \_\_\_\_\_  
Graduate Degree \_\_\_\_\_ Post Graduate Degree \_\_\_\_\_
3. Race/Ethnic Background: Caucasian \_\_\_\_\_ Black \_\_\_\_\_ American Indian \_\_\_\_\_ Oriental \_\_\_\_\_  
Hispanic \_\_\_\_\_
4. How did you hear about Project Mend-A-House volunteer programs?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever worked with home repairs? Describe experience:  
\_\_\_\_\_  
\_\_\_\_\_



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Do you have access to use of a car? YES \_\_\_\_\_ NO \_\_\_\_\_

(Most volunteer experiences require use of their own transportation which is tax deductible)

What volunteer activities interest you? (Check all that interest you)

\_\_\_\_\_ Skilled and unskilled work (please circle) plumber, electrician, roofer, painter, carpenter, mason, ramp constructor, other (please list) \_\_\_\_\_.

\_\_\_\_\_ Telephone work

\_\_\_\_\_ Repair estimator/assessor

\_\_\_\_\_ Office/administrative work

\_\_\_\_\_ Group coordinator

\_\_\_\_\_ Transporting materials to job site

\_\_\_\_\_ Fundraiser

\_\_\_\_\_ Publicity

\_\_\_\_\_ Donor of storage space for building materials

\_\_\_\_\_ Corporate Donations (for projects and fundraisers)

How much time can you devote to volunteer projects?

\_\_\_\_\_.

What day(s) do you prefer to work during the week \_\_\_\_\_.

Please list two references: (Names and telephone numbers)

1. \_\_\_\_\_

2. \_\_\_\_\_

Please list name and telephone number of person to contact in case of emergency:

Name \_\_\_\_\_ Phone# \_\_\_\_\_

For recognition purposes, may we have the month \_\_\_\_\_ and day \_\_\_\_\_ of your birth?

Signature: \_\_\_\_\_

PLEASE RETURN TO: Project Mend-A-House

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